



**Hampden County 4-H / Youth Special Fund
Scholarship Application**
Serving Hampden County 4-H
www.hampdencounty4hspecialfund.org



Dear Applicant,

The Hampden County 4-H / Youth Special Fund awards scholarships to qualified post high school or college level Hampden County 4-H members or former members. To apply for a scholarship, fill out the application form completely and comply with the requirements on **page 2**. Return the application materials to the address listed at the bottom of **page 1**.

The scholarship criteria are as follows:

1. The applicant must show current or previous involvement in an agricultural endeavor, is a farm family member or a 4-H club member (verification necessary). Preference will be given to students majoring in agricultural studies.
2. The applicant must be a resident of Hampden County for a minimum of two years.
3. The applicant must complete all admission requirements for a degree granting college or university.
4. The applicant must show evidence of academic potential and have a grade point average (GPA) of at least 2.2.
5. The applicant must fully complete all the application materials required to be a scholarship candidate.
6. Applications and pertinent information must be post marked or received by **June 1st**. Any information received after that date will not be considered. **No exceptions.**
7. Recipients of the scholarship will be notified by July 1st.
8. No awards shall be issued if, at the discretion of the Scholarship Committee, there are no qualified applicants.
9. Scholarships shall be payable directly to the college during the second semester. **Official transcripts from the first semester, indicating at least 12 credits hours or equivalent and a GPA of at least 2.2, must be received by January 16th before payment is made.**
10. Scholarships may be renewed by completing the *Re-Application Scholarship Form*. A **cumulative GPA of at least 2.2** and a minimum of **24 credit hours or equivalent** must be achieved each year.
11. Scholarships are limited to four years unless the applicant is pursuing post-graduate studies in an agricultural field. Renewal applications will be sent to previous recipients.
12. Each scholarship will be in an amount **up to \$1,000.00**.

Submit the following application materials:

- 3 copies of the application
- 3 copies of each essay
- 3 copies of the activities/award/experience list
- 2 letters of recommendation
- Most recent official grade transcript

Mail application materials to:

Sue Wright
Hampden County 4H/Youth Special Fund
28 North West Street
Feeding Hills, MA 01030



UMass Extension is a unit of the Center for Agriculture in the College of Natural Sciences. UMass Extension is an equal opportunity provider & employer, United States Department of Agriculture cooperating. Contact your local UMass Extension office for information on disability accommodations or the UMass Extension Director if you have concerns related to discrimination, 413.545.4800 or refer to www.extension.umass.edu/civilrights



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PROFILE INFORMATION (print clearly)

Name: _____ Date of Birth: _____

Street Address: _____

City/Town: _____ Zip Code: _____

Email Address: _____ Phone #: _____

Parent or Guardian Name(s): _____

Address (if different): _____

Phone # (if different): _____

EDUCATION

Current School Attending: _____ Graduation Date: _____

College/University: _____ Student ID: _____

Remittance Address of above: _____

Major Field of Study Planned: _____ Entrance Date: _____

ACTIVITIES/AWARDS/WORK EXPERIENCE

- On a separate page list: Extra Curricula and Community Activities
Awards
Work Experience, Internships, etc.
Involvement in Agricultural groups, 4-H or Farming
- Submit an essay as to your plans relating to your education, career objectives, future goals.
- Submit a short essay describing the impact your agricultural experiences have had on your life.
- Submit a copy of your most recent official grade transcript.

REFERENCES:

List 2 people who will be submitting a Letter of Recommendation

Name: _____ Phone #: _____

Address: _____

Name: _____ Phone #: _____

Address: _____

Signature: _____ Date: _____